

WHEN JESUS QUOTES

THE OLD TESTAMENT

CALLING OF MATTHEW

- ▶ As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him. While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?" On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. But go and learn what this means: **'I desire mercy, not sacrifice.'** For I have not come to call the righteous, but sinners." Matthew 9:9-13

LORD OF THE SABBATH – MATTHEW 12:1-8

- ▶ At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry and began to **pick some heads of grain and eat them**. When the Pharisees saw this, they said to him, “Look! Your disciples are doing what is unlawful on the Sabbath.”
- ▶ He answered, “Haven't you read **what David did** when he and his companions were hungry? He entered the house of God, and he and his companions ate the consecrated bread—which was not lawful for them to do, but only for the priests.
- ▶ Or haven't you read in the Law that **the priests on Sabbath duty in the temple desecrate the Sabbath and yet are innocent?** I tell you that something greater than the temple is here.
- ▶ If you had known what these words mean, **'I desire mercy, not sacrifice,'** you would not have condemned the innocent. For the Son of Man is Lord of the Sabbath.”
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THE SABBATH

- ▶ Exodus 20:8-11 "Remember the Sabbath day by keeping it holy. Six days you shall labor and do all your work, but the seventh day is a sabbath to the Lord your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. For in six days the Lord made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy."
- ▶ Exodus 23:12 "Six days do your work, but on the seventh day do not work, so that your ox and your donkey may rest, and so that the slave born in your household and the foreigner living among you may be refreshed."
- ▶ Exodus 35:1-3 "Moses assembled the whole Israelite community and said to them, "These are the things the Lord has commanded you to do: For six days, work is to be done, but the seventh day shall be your holy day, a day of sabbath rest to the Lord. Whoever does any work on it is to be put to death. Do not light a fire in any of your dwellings on the Sabbath day."
- ▶ Jeremiah 17:21-22 - This is what the Lord says: Be careful not to carry a load on the Sabbath day or bring it through the gates of Jerusalem. Do not bring a load out of your houses or do any work on the Sabbath, but keep the Sabbath day holy, as I commanded your ancestors.

39 CLASSES OF WORK (MISHNAH – SHABBATH 7.2)-TRADITION!

1. Sowing
2. Plowing
3. Reaping
4. Binding sheaves
5. Threshing
6. Winnowing
7. Selecting
8. Grinding
9. Sifting
10. Kneading
11. Baking
12. Shearing wool
13. Washing wool
14. Beating wool
15. Dyeing wool
16. Spinning
17. Weaving
18. Making two loops
19. Weaving threads
20. Separating threads
21. Tying
22. Untying
23. Sewing two stitches
24. Tearing
25. Trapping
26. Slaughtering
27. Flaying
28. Salting meat
29. Curing hide
30. Scraping hide
31. Cutting hide up
32. Writing two letters
33. Erasing two letters
34. Building
35. Tearing a building down
36. Extinguishing a fire
37. Kindling a fire
38. Hitting with a hammer
39. Transporting an object from the private domain to the public domain

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MERCY NOT SACRIFICE

- ▶ For I desire mercy, not sacrifice, and acknowledgment of God rather than burnt offerings. Hosea 6:6
 - ▶ Mercy (NIV, KJV, AKJV, English Revised Std.)
 - ▶ Show love (NLT)
 - ▶ Steadfast love (English Standard)
 - ▶ Loyalty (NAS, Holman Christian Std.)
 - ▶ Love (International Std.)
 - ▶ Faithfulness (NET)
 - ▶ Kindness (Young's Literal)
 - ▶ Loving kindness (Darby Bible)
 - ▶ Goodness (American Standard)
 - ▶ Vine's Word Study:...cheded...In general, one may identify three basic meanings of the word, which always interact: "strength," "steadfastness," and "love." Any understanding of the word that fails to suggest all three inevitably loses some of its richness. "Love" by itself easily becomes sentimentalized or universalized apart from the covenant. Yet "strength" or "steadfastness" suggests only the fulfillment of a legal or other obligation. The word refers primarily to mutual and reciprocal rights and obligations between the parties of a relationship (especially Yahweh and Israel). But cheded is not only a matter of obligation; it is also of generosity. It is not only a matter of loyalty, but also of mercy. The weaker party seeks the protection and blessing of the patron and protector, but he may not lay absolute claim to it. The stronger party remains committed to his promise, but retains his freedom, especially with regard to the manner in which he will implement those promises. Cheded implies personal involvement and commitment in a relationship beyond the rule of law.

CONCLUSIONS

- ▶ God wants a relationship with us - a marriage
 - ▶ Psalm 139:1-24
 - ▶ Read Hosea!
- ▶ NEXT WEEK
 - ▶ THE NATURE OF THE LORD
 - ▶ Matthew 22:23-33
 - ▶ Matthew 22:41-46